

# Brandon Township Parks & Recreation's 30th Annual Septemberfest

## FOOD VENDOR REGISTRATION FORM

**Registration Deadline: Friday, September 13th**

**Booth Fee: \$80 (\$90 after deadline if spots remain)**

**Septemberfest is Saturday, September 28th from 10:00a.m. until 5:00p.m.**

All food vendors must possess a valid Oakland County Health Department Food Service Certificate. This Certificate must be presented to Brandon Township Parks & Recreation and be visibly displayed at your booth for the duration of the event. If the Oakland County Health Department determines that a permit is not needed, a written waiver from Oakland County is required. If a valid Oakland County Food Service Certificate is not displayed, the vendor will not be allowed to participate in the event. No refunds shall be issued to food vendors who fail to comply with Oakland County Food Service regulations.

Food vendor locations are determined by Brandon Township Parks & Recreation. Each booth space is on asphalt and approximately 10' x 20' in size. Free standing tents are allowed: tents requiring stakes are NOT allowed. Limited electricity can be provided, but vendors must provide their own extension cords and tape to secure the cords to the ground for safety. Water hook-up is NOT available. You will be directed to your booth location upon check-in on the day of the event. Food vendor booth locations will be labeled with an orange cone. If registration is denied in advance of the event by Brandon Township Parks & Recreation for any reason, the food vendor fee will be refunded in full. Septemberfest takes place rain or shine. There is NO makeup date for this event. Brandon Township Parks & Recreation does not honor vendor refund requests under any circumstances.

The non-refundable food vendor fee must accompany this completed application in order to reserve food vendor space for the event. Include a check or money order payable to Brandon Township Parks & Recreation. Food vendor space is limited. Acceptance is determined by date of payment. List main menu items in the space provided below.

Company Name: \_\_\_\_\_ Web Page: \_\_\_\_\_

Representative Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Best Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Main Menu Items: \_\_\_\_\_  
\_\_\_\_\_

Requests: \_\_\_\_\_

I, the undersigned am a legal representative of the aforementioned food vendor who shall indemnify and hold harmless the Charter Township of Brandon and the Village of Ortonville and all related employees, department representatives and volunteers from any loss, damage or injury resulting from vendor participation in the event. This agreement may not be assigned sublet, or otherwise dispose without the expressed written consent of the Brandon Township Parks & Recreation Director.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return completed form and payment to:**  
**Brandon Township Parks & Recreation,**  
**P.O. Box 929, 395 Mill Street, Ortonville, MI 48462**  
**Phone: (248) 627-4640 E-mail: BrandonRec@BrandonTownship.us**

<b>For Office Use Only:</b>	
Check # _____	Amount _____
Date _____	Initials _____